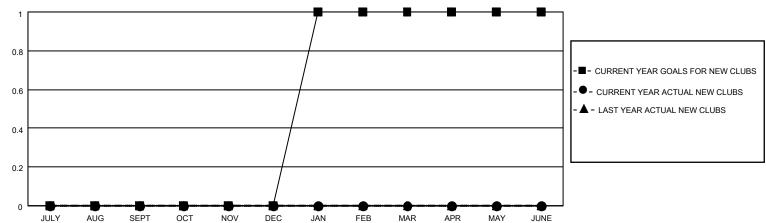
MONTHLY MEMBERSHIP PROGRESS REPORT

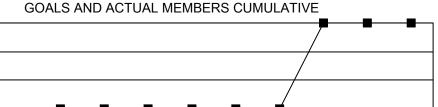
LOCATION MASSACHUSETTS

District 33 A

| | Cluk | s | | Members RESULTS FOR 2022-2023 | | | | | |
|---------------|---------------|-------------|---------------|--------------------------------|------------------------|-------------------------|--|--|--|
| | RESULTS FOR | R 2022-2023 | | | | | | | |
| QUARTER | NEW CLUB GOAL | NEW CLUBS | DROPPED CLUBS | QUARTER MEM | BER GROWTH NET GOAL | MEMBER GROWTH ACTUAL | DROPPED MEMBERS ACTUAL (including transfers) | | |
| JULY/AUG/SEPT | 0 | 0 | 0 | JULY/AUG/SEPT | 0 | 16 | 20 | | |
| OCT/NOV/DEC | 0 | 0 | 0 | OCT/NOV/DEC | 10 | 15 | 3 | | |
| JAN/FEB/MAR | 1 | 0 | 0 | JAN/FEB/MAR | 0 | 0 | 0 | | |
| APR/MAY/JUNE | 0 | 0 | 0 | APR/MAY/JUNE | 30 | 0 | 0 | | |

GOALS AND ACTUAL NEW CLUBS CUMULATIVE







- MEMBER GROWTH ACTUAL

- ▲ - LAST YEAR MEMBERSHIP ACTUAL

Results as of: 10/31/2022

| | 10 | | | | | | | | | | | | |
|---|------------------|----------|-----|------|---|-----|-----------|------------------------------|-------|-----|----------|---|-----|
| | -10 | T | | | | | | | | | | *************************************** | 1 |
| | -10 | | | | | | | ,,,,,,,,, <u>,</u> ,,,,,,,,, | | _ | ,execute | | |
| | -30 | | | | | | | | | | | | |
| ı | | JULY | AUG | SEPT | ОСТ | NOV | DEC | JAN | FEB | MAR | AP | R | MAY |
| | DROPPED CLUBS: 0 | | | | 14 CLUBS OF 45 ADDED 1 OR MORE NEW MEMBERS | | | | | | <u>G</u> | | |
| | | | | | | | I WORL IV | _ | VIDEI | | | MALE | |
| ļ | | | | | | | | | | | | FEM | |

5

0

18

23

| | 14 CLUBS OF 45 ADDED 1 OR MORE NEW MEMBERS | GENDER DISTRIBUTION | | | | | |
|---|---|---|--|-----|--|--|--|
| | MORE NEW MEMBERS | MALE FEMALE NON BINARY PREFER NOT TO ANSWER | 813 (64.68% 444 (35.32% 0 (0.00%) 0 (0.00%) | , | | | |
| _ | CLICK HERE FOR CUMULATIVE MEMBERSHIP DATA | TOTAL FAMILY UNIT MEMBERS | AL FAMILY UNIT MEMBERS | | | | |
| | | FAMILY MEMBERS PAYING HAI | F DUFS | 134 | | | |

JUNE

OTHER

TOTAL

DECEASED

CLUB CANCELLED

DROPPED MEMBERS

40

30

20